Marian Consecration Daily Prayers and Reflections
Day 31 of 33

Total Consecration to Jesus is a beautiful exercise to increase your spirituality and ability to truly serve our Lord Jesus Christ. Consecration consists merely of a 33-day period of prayerful preparation followed by the actual act of consecration itself. Those wishing to complete the Consecration on December 8, the Feast of the Immaculate Conception, the closing date of the Diocesan Marian Year, should begin the process on November 5.

Imitation: Book 4, Chapter 2
Of the Love God Shows You in the Blessed Sacrament

Trusting in Your great goodness and mercy, Lord, I come as one sick to the Physician, as one thirsty to the Fountain of Life, as one in need to the King of heaven; I come as a servant to my Master, as a creature to my creator, as a dejected soul to my loving Comforter.

But why should You come to me? Who am I that You should give Yourself to me? How can a sinner dare show his face in Your presence? And why do You condescend to visit a sinner: You know Your servant; You know he has no good in him, and, therefore, You have no reason to grant him this great grace. Thus I confess my unworthiness; and I acknowledge Your goodness. I praise Your mercy, and I give thanks for Your boundless love.

True Devotion: Nos. 243-254

Those who undertake this holy slavery should have a special devotion to the great mystery of the Incarnation of the Word (25th March). Indeed, the Incarnation is the mystery proper in this practice, inasmuch as it is a devotion inspired by the Holy Ghost; first to honor and imitate the ineffable dependence which God the Son was pleased to have on Mary, for His Father’s glory – and our salvation – which dependence particularly appears in this mystery where Jesus is a captive and a slave in the bosom of his Blessed Mother, and depends on her for all things. Secondly, to thank God for the incomparable graces He has given Mary and particularly for having chosen her to be His most holy Mother, which choice was made in this mystery. These are the two principal ends of the slavery of Jesus and Mary. Because we are living in an age of intellectual pride and there are around us numerous, puffed-up scholars, conceited with critical spirit who have plenty to say against the best established and most solid practices of piety, it is better for us not to give them any needless occasion of criticism, hence, it is better to say, we are slaves of Jesus in Mary and call ourselves slaves of Jesus Christ, rather than the slaves of Mary; taking the denomination of our devotion rather from its last end, which is Jesus Christ, than from the means to the end, which is Mary; we may use either term though. Another reason is that the principal mystery we celebrate and honor in this devotion is the mystery of the Incarnation wherein we can see Jesus only in Mary, and incarnate in her bosom. Hence it is more to the purpose to speak of the slavery of Jesus in Mary, and of Jesus residing and reigning in Mary according to that beautiful prayer, “O Jesus Living in Mary”, etc.
Those who adopt this slavery ought to have a great devotion to saying the Hail Mary. Few Christians, however enlightened, know the real value, merit, excellence and necessity of the Hail Mary. It was necessary for the Blessed Virgin to appear several times to great and enlightened saints to show them the merit of it.

**Daily Prayers for Total Consecration - Days 27-33**

**Litany of the Holy Ghost**

Lord, have mercy on us.  
Christ, have mercy on us.  
Lord, have mercy on us.  

Father all powerful, have mercy on us  
Jesus, Eternal Son of the Father, Redeemer of the world, save us.  
Spirit of the Father and the Son, boundless life of both, sanctify us.  
Holy Trinity, hear us  

Holy Ghost, Who proceedest from the Father and the Son, enter our hearts. Holy Ghost, Who art equal to the Father and the Son, enter our hearts.

Promise of God the Father, have mercy on us.  
Ray of heavenly light, have mercy on us  
Author of all good, have mercy on us  
Source of heavenly water, have mercy on us  
Consuming fire, have mercy on us  
Ardent charity, have mercy on us  
Spiritual unction, have mercy on us  
Spirit of love and truth, have mercy on us  
Spirit of wisdom and understanding, have mercy on us  
Spirit of counsel and fortitude, have mercy on us  
Spirit of knowledge and piety, have mercy on us  
Spirit of the fear of the Lord, have mercy on us  
Spirit of grace and prayer, have mercy on us  
Spirit of peace and meekness, have mercy on us  
Spirit of modesty and innocence, have mercy on us  
Holy Ghost, the Comforter, have mercy on us  
Holy Ghost, the Sanctifier, have mercy on us  
Holy Ghost, Who governest the Church, have mercy on us  
Gift of God, the Most High, have mercy on us  
Spirit Who fillest the universe, have mercy on us  
Spirit of the adoption of the children of God, have mercy on us
Holy Ghost, inspire us with horror of sin.
Holy Ghost, come and renew the face of the earth.
Holy Ghost, shed Thy light in our souls.
Holy Ghost, engrave Thy law in our hearts
Holy Ghost, inflame us with the flame of Thy love.
Holy Ghost, open to us the treasures of Thy graces
Holy Ghost, teach us to pray well.
Holy Ghost, enlighten us with Thy heavenly inspirations.
Holy Ghost, lead us in the way of salvation
Holy Ghost, grant us the only necessary knowledge.
Holy Ghost, inspire in us the practice of good.
Holy Ghost, grant us the merits of all virtues.
Holy Ghost, make us persevere in justice.
Holy Ghost, be Thou our everlasting reward.

Lamb of God, Who takest away the sins of the world, Send us Thy Holy Ghost.

Lamb of God, Who takest away the sins of the world, pour down into our souls the gifts of the Holy Ghost.

Lamb of God, Who takest away the sins of the world, grant us the Spirit of wisdom and piety.

V. Come, Holy Ghost! Fill the hearts of Thy faithful,
R. And enkindle in them the fire of Thy love.

Let Us Pray. Grant, O merciful Father, that Thy Divine Spirit may enlighten, inflame and purify us, that He may penetrate us with His heavenly dew and make us fruitful in good works, through Our Lord Jesus Christ, Thy Son, Who with Thee, in the unity of the same Spirit, liveth and reigneth forever and ever.

R. Amen.

Ave Maris Stella

Hail, O Star of the ocean,
God's own Mother blest,
ever sinless Virgin,
gate of heav'ly rest.

Taking that sweet Ave,
which from Gabriel came,
peace confirm within us,
changing Eve's name.

Break the sinners' fetters,
make our blindness day,
Chase all evils from us,  
for all blessings pray.

Show thyself a Mother,  
may the Word divine  
born for us thine Infant  
hear our prayers through thine.

Virgin all excelling,  
mildest of the mild,  
free from guilt preserve us  
meek and undefiled.

Keep our life all spotless,  
make our way secure  
till we find in Jesus,  
joy for evermore.

Praise to God the Father,  
honor to the Son,  
in the Holy Spirit,  
be the glory one. Amen.

Litany of the Holy Name of Jesus

Lord, have mercy on us.  
Christ, have mercy on us.  
Lord, have mercy on us. Jesus, hear us.  
Jesus, graciously hear us.

God the Father of Heaven, have mercy on us.  
God the Son, Redeemer of the world, have mercy on us.  
God the Holy Ghost, have mercy on us.  
Holy Trinity, One God, have mercy on us.  
Jesus, Son of the living God, have mercy on us.  
Jesus, splendor of the Father, have mercy on us.  
Jesus, brightness of eternal light, have mercy on us.  
Jesus, King of glory, have mercy on us.  
Jesus, sun of justice, have mercy on us.  
Jesus, Son of the Virgin Mary, have mercy on us.  
Jesus, most amiable, have mercy on us.  
Jesus, most admirable, have mercy on us.  
Jesus, mighty God, have mercy on us.  
Jesus, Father of the world to come, have mercy on us.  
Jesus, angel of great counsel, have mercy on us.
Jesus, most powerful, have mercy on us.
Jesus, most patient, have mercy on us.
Jesus, most obedient, have mercy on us.
Jesus, meek and humble, have mercy on us.
Jesus, lover of chastity, have mercy on us.
Jesus, lover of us, have mercy on us.
Jesus, God of peace, have mercy on us.
Jesus, author of life, have mercy on us.
Jesus, model of virtues, have mercy on us.
Jesus, lover of souls, have mercy on us.
Jesus, our God, have mercy on us.
Jesus, our refuge, have mercy on us.
Jesus, Father of the poor, have mercy on us.
Jesus, treasure of the faithful, have mercy on us.
Jesus, Good Shepherd, have mercy on us.
Jesus, true light, have mercy on us.
Jesus, eternal wisdom, have mercy on us.
Jesus, infinite goodness, have mercy on us.
Jesus, our way and our life, have mercy on us.
Jesus, joy of angels, have mercy on us.
Jesus, King of patriarchs, have mercy on us.
Jesus, master of Apostles, have mercy on us.
Jesus, teacher of Evangelists, have mercy on us.
Jesus, strength of martyrs, have mercy on us.
Jesus, light of confessors, have mercy on us.
Jesus, purity of virgins, have mercy on us.
Jesus, crown of all saints, have mercy on us.

Be merciful, spare us, O Jesus.
Be merciful, graciously hear us, O Jesus.

From all evil, Jesus, deliver us.
From all sin, Jesus, deliver us.
From Thy wrath, Jesus, deliver us.
From the snares of the devil, Jesus, deliver us.
From the spirit of fornication, Jesus, deliver us.
From everlasting death, Jesus, deliver us.
From the neglect of Thine inspirations, Jesus, deliver us.

Through the mystery of Thy holy Incarnation, Jesus, deliver us.
Through Thy nativity, Jesus, deliver us.
Through Thine infancy, Jesus, deliver us.
Through Thy most divine life, Jesus, deliver us.
Through Thy labors, Jesus, deliver us.
Through Thine agony and Passion, Jesus, deliver us.
Through Thy cross and dereliction, Jesus, deliver us.
Through Thy sufferings, Jesus, deliver us.
Through Thy death and burial, Jesus, deliver us.
Through Thy Resurrection, Jesus, deliver us.
Through Thine Ascension, Jesus, deliver us.
Through Thine institution of the most Holy Eucharist, Jesus, deliver us.
Through Thy joys, Jesus, deliver us.
Through Thy glory, Jesus, deliver us.

Lamb of God, Who takest away the sins of the world, Spare us, O Jesus.
Lamb of God, Who takest away the sins of the world, Graciously hear us, O Jesus.
Lamb of God, Who takest away the sins of the world, Have mercy on us.

Jesus, hear us,
Jesus, graciously hear us.

Let Us Pray. O Lord Jesus Christ, Who hast said: Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you; grant, we beseech Thee, to us who ask the gift of Thy divine love, that we may ever love Thee with all our hearts, and in all our words and actions, and never cease from praising Thee.

Give us, O Lord, a perpetual fear and love of Thy holy Name; for Thou never failest to govern those whom Thou dost solidly establish in Thy love, Who livest and reignest world without end.

R. Amen.

**St. Louis De Montfort’s Prayer to Jesus**

O most loving Jesus, deign to let me pour forth my gratitude before Thee, for the grace Thou hast bestowed upon me in giving me to Thy holy Mother through the devotion of Holy Bondage, that she may be my advocate in the presence of Thy majesty and my support in my extreme misery. Alas, O Lord! I am so wretched that without this dear Mother I should be certainly lost. Yes, Mary is necessary for me at Thy side and everywhere: that she may appease Thy just wrath, because I have so often offended Thee; that she may save me from the eternal punishment of Thy justice, which I deserve; that she may contemplate Thee, speak to Thee, pray to Thee, approach Thee and please Thee; that she may help me to save my soul and the souls of others; in short, Mary is necessary for me that I may always do Thy holy will and seek Thy greater glory in all things. Ah, would that I could proclaim throughout the whole world the mercy that Thou hast shown to me! Would that everyone might know I should be already damned, were it not for Mary! Would that I might offer worthy thanksgiving for so great a blessing! Mary is in me. Oh, what a treasure! Oh, what a consolation! And shall I not be entirely hers’? Oh, what ingratitude! My dear Saviour, send me death rather than such a calamity, for I would rather die than live without belonging entirely to Mary. With St. John the Evangelist at the foot of the Cross, I have taken her a thousand times for my own and as many times have given myself to her; but if I have
not yet done it as Thou, dear Jesus, dost wish, I now renew this offering as Thou dost desire me to renew it. And if Thou seest in my soul or my body anything that does not belong to this august princess, I pray Thee to take it and cast it far from me, for whatever in me does not belong to Mary is unworthy of Thee. O Holy Spirit, grant me all these graces. Plant in my soul the Tree of true Life, which is Mary; cultivate it and tend it so that it may grow and blossom and bring forth the fruit of life in abundance. O Holy Spirit, give me great devotion to Mary, Thy faithful spouse; give me great confidence in her maternal heart and an abiding refuge in her mercy, so that by her Thou mayest truly form in me Jesus Christ, great and mighty, unto the fullness of His perfect age. Amen.

O Jesus Living in Mary

O Jesus living in Mary,
Come and live in Thy servants,
In the spirit of Thy holiness,
In the fullness of Thy might,
In the truth of Thy virtues,
In the perfection of Thy ways,
In the communion of Thy mysteries;
Subdue every hostile power
In Thy spirit, for the glory of the Father. Amen.